

# Snohomish School District Parent Partnership Program

June Shirey, Principal

Home of the Firebirds

January 16, 2009

Attendance Line  
360-563-3423



## Mission Statement

The "heart" or core of what we do, will be service oriented. In other words, the educational needs and desires of our home schooling students and their parents will be the priority in the choices school leaders make.

The classes and services we offer will be characterized by excellence. It is our expectation that this partnership program will be a model to other alternative schools in its quality and diversity of programs offered.

## Message from June

Dear Parents,

Thank you to all of you who attended and helped us with the successful open house that was held last week. We really appreciated your efforts and we know that your input makes a huge impact on prospective families. We met 23 new families that night and have a few ready to sign up! They quickly saw the passion and energy in our staff, students, and parents.

I also want to thank the parents who have stepped up to get our PTO back in business! With the help of Angie Fehr "to hand over the baton" we have several people handling the leadership roles. It started with Kathy Beck, so I want to thank her in particular! The increased student activities/fundraisers will benefit our entire school.

Diane, Kim, and I recently attended the state Washington Association for Learning Alternatives conference in Vancouver, Washington. It was a great couple of days of learning and sharing. We are always proud to share our program ideas and to find some new ideas from other programs around the state.

We are embarking on a crazy time with the schedule changes due to the WASL. Thank you, in advance, for remaining flexible during the next few weeks. The time schedule is beyond our control and we need to focus on our kids doing well on these tests. Please be sure to read newsletters and emails well in case you are unaware of the changes.

I really believe that spring is on its way- or at least Spring break is!

Sincerely,

June Shirey

"Failure is not final, it is merely the opportunity to start over again wiser than before."

# It's Drama Time

The drama classes are beginning preparations for their next play. With this in mind there are some items we will be needing to **borrow**. If you can loan us any of these items we would truly appreciate it.

**"Princess" dresses** Any size (only 3 will actually be worn)

**Comforters/bedspreads** Any size: One frilly/ lacey/ pinks/lavenders  
One wild print /or color- Loud One tattered, faded , worn out

**Fabric** Colors- soft pinks, or lavenders-frilly or lacey, for a "princess" bedroom

**8x10** Stand-up frame

Additionally, we will be needing extra help preparing and painting scenery.

Any help you can offer in these areas will be truly appreciated.

Thank you ,

Laurie Roughton

## Students of the Month



- ★ Stuart Andrews: Helpful to other students, shares, courteous, cooperative
- ★ Natasha Mordi: On task, well behaved, comes to class prepared
- ★ Emily Bishop: Respectful, thoughtful, neat and purposeful in her work
- ★ Daniel Vega: Growth in independence, good at expressing his imagination through writing
- ★ Izah Defigh: Helpful, hard worker, polite
- ★ Angelique Warren: Friendly, consistently does homework, works hard in class
- ★ Doug Gove: Neat and orderly work, self starter, takes ownership of work, thorough, good study habits



# Movie Night

Kung Fu Panda (G) I-Robot (PG-13)

Siblings & Friends Welcome!!!

For Sale: Nachos, Brownies, Cookies, Water, Pizza, Popcorn, Soda

Suggested \$1 Donation

**Friday, March 20, 2009 6-9pm**



## Annual All School Science Fair

**Friday March 20th 10-11:30am**



If you are planning to display a science project or experiment, please complete and return the Science Fair Response Form, which has been placed in your Family File, to the Campus Office no later than Thursday, March 19th.

You are invited to enter your project or experiment which will be scored by a panel of judges (scoring checklist are available in the office), or you may display science work that you've completed as part of your home schooling. All are welcome and encouraged to participate. For more information, contact Diane Armstrong at [diane.armstrong@sno.wednet.edu](mailto:diane.armstrong@sno.wednet.edu) or 360-563-4323.

## Lost and Found

Once again our Lost and Found Bin is flowing over! Please stop in the office to see if any of your students' belongings are in there. Soon we will **donating** any unclaimed items.

## Drop off and Pick up Time

Arrival time is 8:50am. Pick up time is 2:30pm on Tuesdays and Thursdays/ 1:45pm Mondays and Wednesdays. It is important for our teachers to have time to prepare before and after school. Please respect these times, and be prompt in dropping off and picking up your student. Thank you.

## YEARBOOK PRE-SALES...FEBRUARY 23TH – APRIL 16TH

This year's Yearbook Staff has chosen to create a digital and hardcover yearbook for this year's student body. The reason for this decision is to greatly increase the quality and endurance of the book.

All YEARBOOKS purchased before April 16th will be \$25.00. After April 16th the price will increase to \$30.00. So save \$5.00 and order your yearbook today!



## Coffees

We are looking forward to having a "cup of coffee" with you! Our Coffees will be held March 23rd, 25th, and 26th beginning at 9:00am. So drop off the kids and come share your thoughts and ideas for next year. We will meet in the lunch room (rm.#8).



## 10th Grade WASL

Please remember that March 16th WASL testing will begin for our tenth graders. All classes are on normal schedule. Only the 10th graders are affected. Testing begins at 9:00am sharp! The test will be given every day the week of the 16th. If you are a 10th grader and you are on campus, you will be required to take the test. Or if you are 11th or 12th grader, and have yet to complete the 10th grade WASL, you will be required to take the WASL if you are on campus as well. If you have any questions,

## Expeditionary

**March 20th Science Fair**  
school campus

**10-11:30am**

**March 27th Seattle Asian Art Museum**  
1400 Prospect (206-654-3100)

**10-12:00pm**

**April 10th Toy Maker**

**9:30-11:00am**

## Drama Performance

The Drama 6-8 class will soon be performing "I'll Give You A Nickel." The performance will be on March 26th at 2pm in the commons. Everyone is invited. We hope family and friends can come and show your support of our young budding actors by applauding their performance. Hope to see you there!



## Group Pictures

Kathy Beck and her husband will be helping come and helping take group pictures for the year book. This will be the week of March 23rd. The schedule will be as follows:

Monday: 11:20am

Wednesday: 12:00pm

Thursday: 12:20pm

Bring your smiles!



## Pennies for Peace

Our Pennies for Peace campaign is going great! So far our school has raised **\$151.95**. Remember this campaign is to raise money to build and maintain a school in Pakistan. The book "Three Cups of Tea" (for older students) and "Listen to the Wind" for younger students this is the complete story on how the origin of this campaign came to be. We encourage you to read this story. Keep filling up our jugs! Let's see how much money we can raise to support this effort!



## PAT Time

Please remember your volunteer time at the school is a vital part of our program. It is very important that you are there for your volunteer time. We count on your support. If a problem arises and you are unable to be there, please contact your volunteer coordinator to work out other arrangements. Thank you for your continued support.

Volunteer Coordinators are as follows:

Monday– Janice Seefried 425-377-2734

Tuesday– Sherri Johnson 425-337-0731

Wednesday– Sarah Dudder 360-651-0725

Thursday– Tina Schuck- 360-668-5822

## Sample and Expense Statements

It's sample time again. Please remember to bring your samples in the month of April. You can bring in your samples during your volunteer time. If you have any questions or concerns regarding your work samples, please contact your SLP advisor.

Also, due to spring break, we are asking that if you have any expense statements that you would like to turn in for this month please turn them in by **March 23rd**.

## **P.A.T. (Parents Assisting Teachers)**

<u>Day</u>	<u>Session One</u>	<u>Session Two</u>
Monday	9 – 12:00	10:45—1:45
Tuesday	9 – 12:30	11:00—2:30
Wednesday	9 – 12:00	11:00—1:45
Thursday	9 – 12:30	11:00 – 2:30



### **PARENTS ASSISTING TEACHERS (PAT) SCHEDULE**

#### **Third Monday**

Stephanie Raymond  
Heather Lockhart

Amber Andrews  
Carol Mordi

#### **Third Tuesday**

Rhoni Miller

Beth Oziel

#### **Third Wednesday**

Staci Scheffer  
Jaimie Stevenson

Julie Paine

#### **Third Thursday**

Kathy Beck

Connie Sderius  
Marcie Clogston

#### **Fourth Monday**

Alica Kersavage  
Wendy Garrett

Penny Goodwin  
Jill Dayton

#### **Fourth Tuesday**

Annie McNiven  
Telisa Griffith

Jen Otto  
Carol Janssen

#### **Fourth Wednesday**

Tiffany Winkler  
Bryanna Vega

#### **Fourth Thursday**

Marilyn Blackburn  
Linda Minogue

Leslie Hutchinson  
Barb Jacobson  
Nicole Summers