

**SNOHOMISH HIGH SCHOOL**  
**October 15, 2019**  
**Tuesday**

<b>Today's Sports:</b>	<b>For complete sports schedules- <u>Wesco Athletics</u></b>		
C team/JV/Varsity Volleyball	SHS @ Marysville-Getchell HS	5:15/5:15/7:00	
JV/Varsity Girls Soccer	Marysville-Getchell HS @ SHS	5:30/7:30	
Boys Varsity Tennis	Glacier Peak HS @ SHS	3:30	
JV Boys Tennis	SHS @ Glacier Peak HS	3:30	
Girls Varsity Swim	SHS vs. Jackson HS @ Snohomish Aquatic	3:15	
<b>Club Meetings:</b>			
Equestrian	Wednesday Panther Period	E-131	
Sports Medicine	Thursday Panther Period	G-187	
<b>College Visits</b>	<b>Held in the Career Center (where you also obtain a Panther Pass)</b>		

**NEW- Juniors and Seniors with a 3.5+ GPA-** Honor Society applications are due on Friday. Please see Mrs. Cowan in A-303 or check your school email for a copy of the application.

**There will be an NHS meeting** for current members on Thursday during Panther Period in the Commons.

**NEW-Hey Panther Pals** - your meet up is tomorrow from 6-7pm in the commons. Don't forget to call your little pal before the meet up.

**NEW-Attention Seniors:** ASB is looking to fill two Officer Positions for the remainder of the term/year for ASB Secretary and Senior Class Treasurer. Applications are available in the ASB Office and are due October 23<sup>rd</sup>.

**NEW-Seniors: Your senior portraits are due this Friday,** October 18, 2019. There are no late submissions. If your senior photo has been submitted and approved you will find it displayed in the senior section of the cafeteria. They are updated daily during third period.

**Seniors: Baby ads are due by October 25<sup>th</sup>.** This is a great way for your family to celebrate your success and let you know how proud of you they are. To purchase a baby ad email the required information (size, photos, and text) to [shsyearbook@sno.wednet.edu](mailto:shsyearbook@sno.wednet.edu). We will send out a confirmation slip upon receiving this information. Then you can pay in the bookkeeping office.

**NEW-There will be an Arrowhead meeting** after school on Wednesday in Room E-231 from 2:30-3:15. Anyone interested in writing or taking pictures for our school news website is welcome to attend. We will be talking about covering events and how to write stories about them.

**REMINDERS –**

**Wednesday Oct. 16<sup>th</sup>** Snohomish High School will be holding its Beyond High School Career and College Fair. All SHS students will be attending the fair during an extended second period class. Take this opportunity to visit with colleges, universities, trade and technical schools, union reps, military, community reps and businesses that might have employment for graduating seniors.

### **Upcoming Community Service Opportunities**

**EarthCorps** will host work parties at Union Slough in Everett on October 19<sup>th</sup> and November 16<sup>th</sup>. For more information or to sign up, visit: [http://getconnected.uwsc.org/need/detail/?need\\_id=324969](http://getconnected.uwsc.org/need/detail/?need_id=324969)

**EarthCorps** has a forest work party at Hutt Park in Edmonds on October 19<sup>th</sup>. For more information or to sign up, visit: [http://getconnected.uwsc.org/need/detail/?need\\_id=381598](http://getconnected.uwsc.org/need/detail/?need_id=381598)

**EarthCorps** is holding a fall planting event at the Edmonds Marsh on October 27<sup>th</sup>. For more information or to sign up, visit: [http://getconnected.uwsc.org/need/detail/?need\\_id=458840](http://getconnected.uwsc.org/need/detail/?need_id=458840).

**Operation Christmas Child** is looking for volunteers to help pack boxes on November 23<sup>rd</sup> (10AM-4PM) and November 24<sup>th</sup> (1-4PM). Interested students should contact Penny Kendrick at [tylersgm@gmail.com](mailto:tylersgm@gmail.com) or 425-737-7867 (call or text).

**FIRST** is seeking volunteers for the First LEGO league North Sound qualifier competition that will be held in Snohomish on December 7<sup>th</sup>. For more information, visit: [http://getconnected.uwsc.org/need/detail/?need\\_id=466169](http://getconnected.uwsc.org/need/detail/?need_id=466169)

**FIRST** is seeking volunteers for the First LEGO league North Sound qualifier competition that will be held in Everett on December 14<sup>th</sup>. For more information, visit: [http://getconnected.uwsc.org/need/detail/?need\\_id=466559](http://getconnected.uwsc.org/need/detail/?need_id=466559).

**Sharing Wheels Community Bike Shop** is a nonprofit that helps provide refurbished bikes to low income people. They hold Thursday night work parties and have several single day opportunities to volunteer. No experience necessary. Find more information at: [http://getconnected.uwsc.org/need/detail/?need\\_id=419211](http://getconnected.uwsc.org/need/detail/?need_id=419211).

**Snohomish County Volunteer Search and Rescue K9 Group** has volunteer opportunities for high school seniors. They meet most Saturdays for wilderness training, and the 2<sup>nd</sup> & 4<sup>th</sup> Sundays of the month for urban trailing training. Contact Wendy Bowlin at [bowlin.wendy@gmail.com](mailto:bowlin.wendy@gmail.com) for more information. **Helping Hands Thrift Store** is seeking volunteers to help with their thrift store in Bothell. If interested, contact Liz Medina at 425-481-6682.

The **Snohomish Community Kitchen** needs volunteers to help serve meals St. John's on 2<sup>nd</sup> Street on Mondays and Thursdays from 3 to 7PM. Please call 360-568-4622 or 360-568-3849 to sign up for a shift.

The **Snohomish Community Food Bank** has volunteer opportunities for high school students every Saturday from 10AM- 2PM. To sign up for a shift, email: [scfbstudents@gmail.com](mailto:scfbstudents@gmail.com).

Fabulously Frugal Thrift Shop, whose proceeds benefit the **Snohomish Senior Center** is looking for volunteers to help in the store on 2<sup>nd</sup> St. For more information contact Erica at 360 568 0934 or [ewens@snohomishcenter.org](mailto:ewens@snohomishcenter.org).

### **Counselor's Corner October 2019: Ninth Grade Matters**

<https://www.sno.wednet.edu/cms/lib/WA01919489/Centricity/Domain/1193/Counselors%20Corner%20Oct%202019.pdf>

**Online Fliers:** [www.sno.wednet.edu/fliers](http://www.sno.wednet.edu/fliers) To manage your Snohomish High School communication subscription preferences, please click here.

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